

Rev. 7:1-8 mws

V. 1

Μετὰ

marker of time after another point of time, after, ‘after this’

marker of a point of time closely associated with a prior point of time, after

εἶδον

AAI1sg

fr. εἶδον

to perceive by sight of the eye, see, perceive

to see, sight, seeing

τέσσαρας

four

ἄγγελους

a transcendent power who carries out various mission or tasks, messenger, angel, as messengers of God, angels, they preside over various realms

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

ἑστῶτας

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fr. ἵστημι

to be at a place, stand (there), be (there), with the emphasis less on ‘standing’ than on ‘being, existing’ with place indicated by a preposition

to be in a location, with the possible implication of standing but with the focus upon location, to be

γωνίας

corner, ‘the four corners of the earth’ cf. 20:8

the corner of an area or construction, either an inside corner or an outside corner, corner, ‘standing on the four corners of the earth’

γῆς

surface of the earth as the habitation of humanity, earth, as the inhabited planet

the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

κρατοῦντας

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fr. κρατεω

to control in such a way that something does not happen, hold back or restrain from, hinder in an action

to exercise power or force over someone or something, to have power over, to control

ἀνέμους

a blowing atmospheric phenomenon, wind

air in relatively rapid movement, but without specification as to the force of the movement, wind, blowing, to blow, ‘so that no wind should blow on earth’

ἵνα

marker to denote purpose, aim, or goal, in order that, that

marker of purpose for events and states, in order to, for the purpose of, so that

πνέη

PAS3sg

fr. πνέω

to move as wind with relatively rapid motion, blow, cf. Jn. 3:8, 6:18

air in relatively rapid movement, but without specification as to the force of the movement, wind, blowing, to blow, ‘so that no wind should blow on earth’

θαλάσσης

sea

generic term for all bodies of water, the sea

δένδρον

a relatively large woody plant, tree, cf. v. 3

any kind of relatively large woody plant, tree, bush

V. 2

εἶδον

AAI1sg

fr. εἶδον

see above

ἄλλον

pertaining to that which is other than some other entity, other, distinguished from a previously mentioned subject or object

pertaining to that which is other than some other item implied or identified in a context, other, another

ἄγγελον

see above

ἀναβαίνοντα

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fr. ἀναβαίνω

to be in motion upward, go up, ascend

to move up, to come up, to go up, to ascend, the upward movement may be of almost any gradient

ἀνατολῆς

the position of the rising sun, east, orient, ‘from the east’ cf. 16:12

to move up, especially of the upward movement of the sun, stars, or clouds, to come up, to move upward, to rise

east (as the direction of the rising sun)

ἡλίου

the sun, rising of the sun, east, cf. 16:12

the sun

σφραγίδα

the instrument used for sealing or stamping, signet

an engraved object used to make a mark denoting ownership, approval, or closure of something (normally done by pressing into heated wax and usually attached to a document or letter) seal,

signet, ‘an angel...who had God’s signet’

ζῶντος

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fr. ζω

to be alive physically, live, of beings that in reality are not subject to death, it is applied most comprehensively to God, ‘Living God’ cf. Mt. 16:16, 26:63, Jn. 6:69, Acts 14:15, 2 Cor 3:3, etc.

to be alive, to live, life

ἔκραξεν

AAI3sg

fr. κραζω

to communicate something in a loud voice, call, call out, cry, call out to someone in a loud voice, cf. 14:15

to shout or cry out, with the possible implication of the unpleasant nature of the sound, to shout, to scream

φωνῆ

the faculty of utterance, voice, any form of speech or other utterance with the voice can take place

the human voice as an instrument of communication, voice

μεγάλη

pertaining to being above standard in intensity, great, especially of sound, loud, cf. 1:10,5:1, 12, 6:10

the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greatly, greatness, to a great degree, intense, terrible

ἔδότη

API3sg

fr. διδομι

to give something out, give, bestow, grant

to grant someone the opportunity or occasion to do something, to grant, to allow

ἀδικῆσαι AAInf fr. ἀδικεω
to cause damage to or mistreat, injure, damage, spoil, cf. 6:6, 9:4, 10, 11:5
to hurt or to harm, with the implication of doing something which is wrong and undeserved, to harm, to hurt

γῆν
see above

θάλασσαν
see above

V. 3

ἀδικήσητε AAS/Imp2pl fr. ἀδικεω
see above

γῆν
see above

θάλασσαν
see above

δένδρα
see above

ἄχρι
marker of continuous extent of time up to a point, until, used as a conjunction, until
the continuous extent of time up to a point, until, to, at last, at length

σφραγίσωμεν AAS1pl fr. σφραγιζω
to mark with a seal as a means of identification, mark, seal, so that the mark denoting ownership also carries with it the protection of the owner
to put a mark on something, primarily to indicate ownership but possibly also to mark group identity, to mark, to seal, ‘until we have marked with a seal the foreheads of the servants of our God’

δούλους
pertaining to being under someone’s total control, slavish, servile, subject, one who is solely committed to another, slave, subject, especially of the relationship of humans to God, slave of God = subject to God, owned body and soul
one who is a slave in the sense of becoming the property of an owner, slave, bondservant

μετώπων

forehead, as the place marked with a sign of some kind
the front part of the head above the eyes, forehead

V. 4

ἤκουσα

AAI1sg

fr. ἀκούω

to have or exercise the faculty of hearing, hear, hear, listen to
to hear, hearing

ἀριθμὸν

a cardinal number, number, cf. 5:11, 9:16, 13:17, 15:2, 20:8
the sum or total of a numbered quantity, number, total, sum

ἐσφραγισμένων

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fr. σφραγίζω

ἐσφραγισμένοι

PfPPtcpMPN

fr. σφραγίζω

see above

ἑκατὸν

one hundred

τεσσεράκοντα

forty

τέσσαρες

four

χιλιάδες

a group of a thousand, a thousand, cf. v. 5, 8, 5:11, 11:13, 21:16
a group of a thousand

ἐκ

marker used in periphrasis, from, of, for the partitive genitive, after words denoting number
marker of a part of a whole, whether consisting of countable or of mass, one of, one among, a
part of

φυλῆς

a subgroup of a nation characterized by a distinctive blood line, tribe, cf. vv. 5-8, all the tribes (except that, according to ancient tradition, Manasseh takes the place of Dan, since the latter is the tribe from which, because of Gen. 49:17, the Antichrist is alleged to come'

a subgroup of a nation which is regarded as being more closely related biologically than the entire nation, tribe

υἱῶν

a male who is in a kinship relationship either biologically or by legal action, son, offspring, descendant, human offspring in an extended line of descent, descendant, son
male descendant

V. 5

ἐκ

see above

φυλῆς

see above

δώδεκα

twelve

χιλιάδες

see above

ἐσφραγισμένοι

see above

PfPPtcpMPN

fr. σφραγιζω

V. 6

ἐκ

see above

φυλῆς

see above

δώδεκα

see above

χιλιάδες

see above

V. 7

ἐκ

see above

φυλῆς

see above

δώδεκα

see above

χιλιάδες

see above

V. 8

ἐκ

see above

φυλῆς

see above

δώδεκα

see above

χιλιάδες

see above

ἐσφραγισμένοι

see above

PfPPtcpMPN

fr. σφραγιζω